

# THE MUNICIPAL AUTHORITY OF THE CITY OF SUNBURY

COUNTY OF NORTHUMBERLAND, PENNSYLVANIA

462 S. 4th Street

SUNBURY, PENNSYLVANIA 17801

## AGENDA FOR THE REGULAR BOARD MEETING OF MAY 5, 2026

1. **Call to Order:** *Chairman* **Time:** \_\_\_\_\_
  
2. **Pledge to the Flag:** *Jerome Alex*
  
3. **Board Roll Call:** *Kathy Paige, Recording Secretary*
  - \_\_\_\_\_ Norman Koch, Chairman
  - \_\_\_\_\_ Thomas McBryan, Vice Chairman
  - \_\_\_\_\_ Cory Fasold, Secretary/Treasurer
  - \_\_\_\_\_ David Persing, Assistant Secretary /Treasurer
  - \_\_\_\_\_ Thomas Krieger, Board Member
  - \_\_\_\_\_ Michael Thomas, Board Member
  - \_\_\_\_\_ Jerome Alex, Board Member
    - Todd Kerstetter, Solicitor \_\_\_\_\_
    - Brian Book, CP, Engineer \_\_\_\_\_
  
4. **Public Comments:**  
\_\_\_\_\_  
\_\_\_\_\_
  
5. **Approval of Regular Minutes of April 7, 2026:** *Chairman*  
Corrections or changes: \_\_\_\_\_  
Motion to Approve by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_
  
6. **Review Financial Reports for March 2026:** *Derrick Backer*
  
7. **InnoTek Security Assessment** *Derrick Backer*  
Motion to Approve by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_
  
8. **Managers' Reports:**
  - Wastewater Department Report *Matthew Billman*
  - Flood Control Report *Jared Geise*
  - General Manager's Report *Derrick Backer*
  
9. **Engineer's Report:** *Brian Book, CP Engineers*
  
10. **Solicitor's Report:** *Todd Kerstetter, Barrister*

# THE MUNICIPAL AUTHORITY OF THE CITY OF SUNBURY

COUNTY OF NORTHUMBERLAND, PENNSYLVANIA

462 S. 4th Street

SUNBURY, PENNSYLVANIA 17801

**11. Acceptance of All Reports:**

*Chairman*

Motion to Accept by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Ayes \_\_\_ Nays \_\_\_

**12. Items for Discussion:**

- Discussion on SMA Rental Property Parcel 053-04-008-064 (Across from Zimmerman Motors) *Derrick Backer*

Motion to Approve by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Ayes \_\_\_ Nays \_\_\_

- Discussion on Flush Truck *Derrick Backer*

Motion to Approve by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Ayes \_\_\_ Nays \_\_\_

- Discussion on UV System *Matt Billman*

Motion to Approve by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Ayes \_\_\_ Nays \_\_\_

- Discussion on Reagan St. Pump *Matt Billman*

Motion to Approve by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Ayes \_\_\_ Nays \_\_\_

**13. New Business: \_\_\_\_\_**

---

**14. Approval of Expenditures April 22 – May 5, 2026:**

*Derrick Backer*

Motion to Approve by: \_\_\_\_\_ 2<sup>nd</sup> by: \_\_\_\_\_ Ayes \_\_\_ Nays \_\_\_

**15. Next Meeting Date: May 19, 2026 at 6:00pm**

**16. Adjournment Time: \_\_\_\_\_**

**Executive Session** (if requested): Start time: \_\_\_\_\_ End Time: \_\_\_\_\_

Motion: \_\_\_\_\_

Made by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Motion Carried: Yes <or> No